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**SCHIFF HARDIN LLP**  
PATENT DEPARTMENT  
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233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

Response under 37 CFR §1.116  
expedited procedure Examining  
Group: 2875 (MPEP 714.13)

In re application of: KarlHeinz Arndt, et al.

Serial No.: 10/009,656

Filed: March 26, 2002

For: LED ARRANGEMENT

CONFIRMATION NO.: 8441

GROUP ART UNIT: 2875

EXAMINER: Payne, Sharon E.

DOCKET NO.: P01,0404-01

**AMENDMENT "E"**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS		MINUS		X	( ) X 43.00 ( ) X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

**SCHIFF HARDIN LLP (Customer Number: 26574)**  
Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on Nov. 9, 2004

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner

SIGNATURE

Nov 9, 2004

DATE



Appl. No. 10/009,656  
Reply to Office Action of November 1, 2004

B  
Hw

Response under 37 CFR  
§1.116 expedited procedure .  
Examining Group: 2875  
(MPEP 714.13)

5                    **IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT E  
UNDER 37 C.F.R. §1.312 AFTER NOTICE OF ALLOWANCE  
RESPONSE TO NOTICE OF DRAWING INCONSISTENCY**

APPLICANT:    KarlHeinz Arndt, et al.    DOCKET NO:        P01,0404-01  
SERIAL NO.:    10/009,656                                ART UNIT:            2875  
  
FILED:                March 26, 2002                                EXAMINER:           Sharon E. Payne  
CONF. NO.:        8441  
TITLE:                LED ARRANGEMENT

10    Mail Stop Issue Fee  
      Commissioner for Patents  
      PO Box 1450  
      Alexandria, VA 22313-1450

15    Dear Sir:

      This Amendment E is responsive to the Notice of Drawing Inconsistency  
with Specification mailed November 1, 2004, and amends the Description of the  
Drawings section of the Specification to include a description of Figure 2D, as  
required. No new matter is added by this amendment.

20                    **Amendments to the Specification** are reflected in the amendments  
beginning on page 2 of this paper.

**Remarks** begin on page 3 of this paper.